

How to Improve Reseller Performance? The Role of *Maslahah* Brand Resonance

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Abstract

Brand resonance is the highest level in Customer-Based Brand Equity (CBBE). Customer-Based Brand Equity is the differential effect of consumers on brand understanding that arises from experience with the brand. Meanwhile, brand resonance is the degree of relationship that consumers feel to a particular brand. Brand resonance is seen at the level of the psychological relationship between the customer and the brand, and the actions that result from loyalty. The study of brand resonance is still limited to profitable aspects and for its own sake, so there is no benefit for profit hereafter. This study proposes the concept of masalahah brand resonance as a new concept that has characteristics and dimensions of masalahah that are beneficial for business and profits in the hereafter, so that the orientation of the achievement is not only in the world but also in building a direct relationship with Allah SWT. This research is based on the view that consumers who are religious, hold fast to their religious beliefs will affect their consumption behavior. The theoretical contribution of this new concept is in the development of branding theory so that it has a wider scope. The managerial implication is that SME managers can apply brand resonance problems as an effort to build reseller performance improvements.

Keywords: Masalahah Brand Resonance, Brand Resonance, Brand Image.

Introduction

Knowledge is a major resource and a source of value for an organization. Quality knowledge (KM) helps companies to optimize work, develop products and services, reduce costs and increase sales. KM emphasizes the ability of organizations to use and combine various knowledge resources that can turn intangible resources into innovation. The research results from Hsu et al. (2007) showed that 80% of respondents stated that knowledge is a strategic asset, and 78% of business opportunities fail because they are unable to explore knowledge within the organization. While research from Bautista-Frias et al. (2012) explained that knowledge is the most important source of competitive advantage, but the relationship between knowledge management and competitive advantage is weak. Quality knowledge helps companies to do a better job, develop useful products or services, reduce costs, and increase sales (Kyoon et al., 2011). Therefore, organizations must improve the quality of knowledge because it can create a competitive advantage in the face of rapid changes in the business environment.

Knowledge quality has 3 (three) indicators, namely Intrinsic Knowledge Quality, Contextual Knowledge Quality and Follow Up Knowledge Quality. The quality of intrinsic knowledge is the extent to which human resources have the quality of knowledge within themselves. This dimension relates to accuracy, precision, and timeliness of knowledge. It is the foundation for quality knowledge, and provides a rich understanding of activities and relationships. Knowledge as a belief that is justified to increase the capacity of an entity for effective action (Nonaka, 1994;). This means that there is accuracy or observation (Erden et al., 2008). Although described as beliefs, opinions, insights, and experiences (Nonaka, 1994; Davenport and Prusak, 1998), they must contain fundamental values. Zahra (2019)

explains that in an Islamic perspective, rationality, ethical and epistemological aspects must support moral aspects in the application of knowledge. The quality of contextual knowledge refers to the extent to which knowledge is considered in the context of the task. This dimension deals with relevance, suitability, and understanding of the environment in which the task operates. Understanding the context should increase the efficiency of using knowledge. Developed knowledge and information have become an important resource for resellers to continue to develop, innovate to provide the best service and build positive relationships with customers. This is very important to build a branding in the minds of customers. The quality of contextual knowledge refers to the extent to which knowledge is considered in the context of the task. This dimension deals with relevance, suitability, and understanding of the environment in which the task operates. Understanding the context should increase the efficiency of using knowledge. Developed knowledge and information have become an important resource for resellers to continue to develop, innovate to provide the best service and build positive relationships with customers. This is very important to build a branding in the minds of customers. The quality of contextual knowledge refers to the extent to which knowledge is considered in the context of the task. This dimension deals with relevance, suitability, and understanding of the environment in which the task operates. Understanding the context should increase the efficiency of using knowledge. Developed knowledge and information have become an important resource for resellers to continue to develop, innovate to provide the best service and build positive relationships with customers. This is very important to build a branding in the minds of customers. Developed knowledge and information have become an important resource for resellers to continue to develop, innovate to provide the best service and build positive relationships with customers. This is very important to build a branding in the minds of customers. Developed knowledge and information have become an important resource for resellers to continue to develop, innovate to provide the best service and build positive relationships with customers. This is very important to build a branding in the minds of customers.

Branding is part of a strategy to build long-term value-based relationships with customers (Tournois and Rollero, 2019). This has been a topic of interest in various studies. Branding as part of a marketing strategy has brought success to the brand of a product or service. Previous research focused on the branding implementation process. Therefore, theoretical research is needed to identify the factors that drive an increase in the branding effectiveness of a brand (Chan and Marafa, 2018).

Brand equity is used to assess the results of branding and the strength of a brand to create value with customers (Tran et al., 2019). Customer satisfaction is a sustainable competitive advantage for creating and developing branding from a market orientation (Wang et al., 2020). The success of a branding strategy is determined by its capacity to meet or exceed consumer expectations (Alves et al., 2018). Researchers have proposed several interconnected aspects that measure brand equity, such as brand awareness, perceived quality, brand association and brand loyalty (Tran et al., 2017). Studies have also found a relationship between dimensions of brand equity and customer satisfaction in a marketing context (Martín et al., 2019).

Theories suggest that awareness plays an important role in their choice of, and satisfaction with, certain goals (Teixeira et al., 2019). However, the impact of brand awareness on satisfaction is rarely assessed in integrated models of brand equity and customer satisfaction. Although studies have estimated the strength of the mediator in the relationship

between indicators in the mediated model (Tran and Tran, 2017), this has not been thoroughly tested with regard to the effect of brand equity on increasing consumer loyalty. In addition to the effects of brand equity and customer satisfaction, culture is also a factor that contributes to branding because the branding process is perceived as a culturally meaningful product (Pedeliento and Kavartzis, 2019).

Based on this study, this study proposes a new concept, namely *masalah* brand resonance, namely brand equity based on Islamic values, namely the value of *masalah*. This concept presents the concept of customer loyalty which views and evaluates brand quality based on satisfaction with product functions alone, but is built on the basis of broad objectives and benefits, namely the benefit of religion, soul, mind, lineage and property. This concept contributes to the development of broader branding theory with a transcendental spiritual dimension.

Literature review

Brand Equity

According to Keller in Koay et al., (2021), brand equity is conceptualized as a perspective from an individual consumer and a frame of mind about what consumers know, consumers have in mind and choosing the right marketing strategy based on the results of the data obtained based on this. It can happen when consumers already know and like a brand so they have special memories related to that brand. Consumer based brand equity can also be explained as a differentiating effect related to brand knowledge in the minds of consumers in the form of specific consumer responses to certain brands. Based on Koay et al., (2021), Consumer Based brand equity has 4 components and aspects which include Brand awareness, brand association, perceived quality and brand loyalty.

A brand is valuable when customers feel and appreciate the value and meaning of the brand. Brand equity has a strong focus on the customer perspective (Alvarado Karste and Guzman, 2020). Customer-based brand equity describes a set of brand assets and liabilities related to the brand, its name and symbol that increase or decrease the value provided by a product or service to companies and/or company customers and has been applied variously in the literature (Tran et al., 2019) . The brand equity model developed by Aaker (1991) in Ahmad and Guzman (2020) consists of four components to measure brand equity, namely brand awareness, brand association, perceived quality, and brand loyalty. They apply in different research contexts (El-Adly and ELSamen, 2018).

Brands that have stronger brand equity enjoy a higher level of emotional connection with consumers, and thus, consumers become more loyal to those brands when conducting online transactions with them. Ramaswamy and Ozcan (2016) also provide evidence of increased consumer intent to engage with stronger brands in their online cocreation initiatives. Because asking consumers to write online reviews can be an example of a co-branding initiative, consumers may be more likely to respond to the initiative if the request comes from a stronger brand.

Keller (2013) mentions that there are several stages a brand goes through before arriving at brand resonance:

- *Brand salence*, where in this stage a marketer must be able to create brand awareness among consumers

- *brand performance*, namely ensuring that product quality with all the attributes attached to it is truly able to meet consumer expectations. a product must meet quality standards and be able to meet consumer needs first
- *Brand imagery*. At this stage, marketers begin to think about the image of a brand in the eyes of consumers.
- *brand judgments*, namely the phase where consumers begin to give a personal assessment to every brand they know
- *Brand feeling*. In this phase consumers begin to react emotionally to a brand that is in the top position is the brand resonance phase, which is a phase where a very strong relationship has been established between consumers and a brand.
- *Brandsresonance*, is the peak phase of the entire previous process. In this phase, consumers already have a very strong intensity of inner relationship with the brand they choose. Its characteristics can be seen from several categories, namely the emergence of values of loyalty, affinity, a sense of togetherness, and active involvement with the brand.

According to Aaker in Muniz, Paswan, and Crawford (2019), brand equity is a set of brand assets and liabilities related to the brand, name and symbol, which increase or decrease the value provided by a product or service to the company and/or the company's customers. the. According to Aaker in (Beig & Nika, 2019) there are 4 dimensions of brand equity, including:

1. *Brand Loyalty* (Brand Loyalty) is brand loyalty is a measure of customer closeness/attachment to a brand.
2. *Brand Awareness* (Name awareness) is the ability of a buyer to recognize or recall that a brand is part of a certain product category.
3. *Perceived Quality*(Perceived Quality) is the consumer's perception of the overall quality or superiority of a product or service with respect to the intended purpose of the consumer.
4. *Brand Association*(Brand Association) are all impressions that appear and are related to consumer memories of a brand.

Brand equity creates value for companies and customers and has been viewed from various perspectives:

- (1) Customer Based
- (2) Company Based
- (3) Financial Based Perspective.

In existing studies, brand equity is still assessed from the interests of customers, companies, and financial or material aspects alone, not yet assessed based on broader interests, namely the interests of religion, soul, intellectual development, future generations. Which in the Islamic perspective is called *maslahah*.

Maslahah value

Idris (2018) explains that in Islam, economic activity cannot be separated from the basic values that have been established in the Qur'an, hadith, and other Islamic sources. Islam is full of values that encourage humans to create their economy which is manifested in the advice of time discipline, maintenance of wealth, work values, increased production, maintenance of consumption, and Islamic concern for science. It can be seen that the principle of Islamic economics is the application of the basis of efficiency and benefits while maintaining

environmental sustainability. The motive of Islamic economics is to seek profit both in this world and in the hereafter as the caliph of Allah by worshiping in a big sense (ibadah ghayr mahdhah).

According to Fathurrahman Djamil in Mardani (2015), in sharia business there are basic principles that must be considered, fiqh rules, muslahah, and tawazun. Al Hyari et al., (2012) argues that the Islamic concept emphasizes that markets must be built on the principle of perfect competition. However, this does not mean that there must be absolute perfect competition, but rather that there must be perfect competition included in the framework of sharia rules, so as to produce goodness or maslahah for life in this world and the hereafter.

Mashlahat in language can mean anything that evokes goodness or deeds that humans strive for to produce good for themselves and society. As-Syatibi, based on the quality aspect of maslahah interests, divides maslahah into three ranks, namely: al-dharuuriyat, al-hajiyat and al-tahshiniyat. As for Imam Ghazali, formulating mashlahat into five sequences, namely maintaining the five main things in the form of religion, soul, mind, lineage and property. All forms of efforts to maintain these five kinds of things are seen as mashlahat, and disturbing or eliminating them is considered destructive (mafsadat) (Amir Mu'allim, 1997).

Based on the CBBE concept, it is understood that a bond forms between consumer with the highest brand is on brand resonance which is indicated by the values of loyalty, affinity, a sense of togetherness, and active involvement with the brand and maslahah values which are indicated by maintain the five main things of religion, soul, mind, lineage and wealth and based on the holy verses of the Koran, especially surah Al Fushilat 31-32 and Surah Yunus 62-63, a synthesis is obtained to build the following novelty, Maslahah Brand Resonance defined as consumer perceptions about the benefits and loyalty of a brand based on maslahah values.

Knowledge Quality and Maslahah Brand Resonance

Knowledge that is new, innovative, and useful for organizations/institutions/systems fulfills the knowledge quality requirements (Chan et al., 2008). The results of Coral et.al (2018) show that knowledge transfer affects knowledge quality, and knowledge transfer from providers as a whole has an indirect effect on innovation through knowledge quality. Coral et.al (2018) underlined the importance of knowledge transfer from suppliers to knowledge quality and knowledge transfer through knowledge quality to achieve innovation.

The quality of knowledge is defined as the extent to which awareness and understanding of ideas, logic, relationships, and appropriate situations can be used, relevant, valuable for context, and adaptable (Widodo, et.al. 2015). The quality of knowledge enables organizations to adapt, develop, and easily apply knowledge so that they can increase effective actions and overcome uncertainty by adapting their knowledge to situations that are flexible, broad, and easy (Widodo, et.al. 2015). The quality of knowledge is indicated by Adaptable, Applicable, Expandable, True, Innovative, and Justified (Waheed and Kiran, 2014). Such quality of knowledge will be able to encourage individuals/organizations in building brand equity.

Based on the description, the following propositions are arranged,

Proposition 1: High knowledge quality will be able to trigger the brand resonance problem.

Maslahah Brand Resonance on Reseller Performance Through Brand Performance

According to as-Syatibi, mashlahah in a brand must be understood because it includes all benefits related to the world and the hereafter, related to individuals and society, material, moral and spiritual, as well as related to present and future generations. This broad definition of benefit also includes the prevention and reduction of discomfort. These benefits cannot

always be revealed and confirmed by human reason alone without help and guidance. In general, the purpose of Islamic law is for the benefit of humanity as a whole, both for the benefit of the world and the benefit of the hereafter. Therefore, it is very important to understand what is included in the *maslahah* that will be realized for human life.

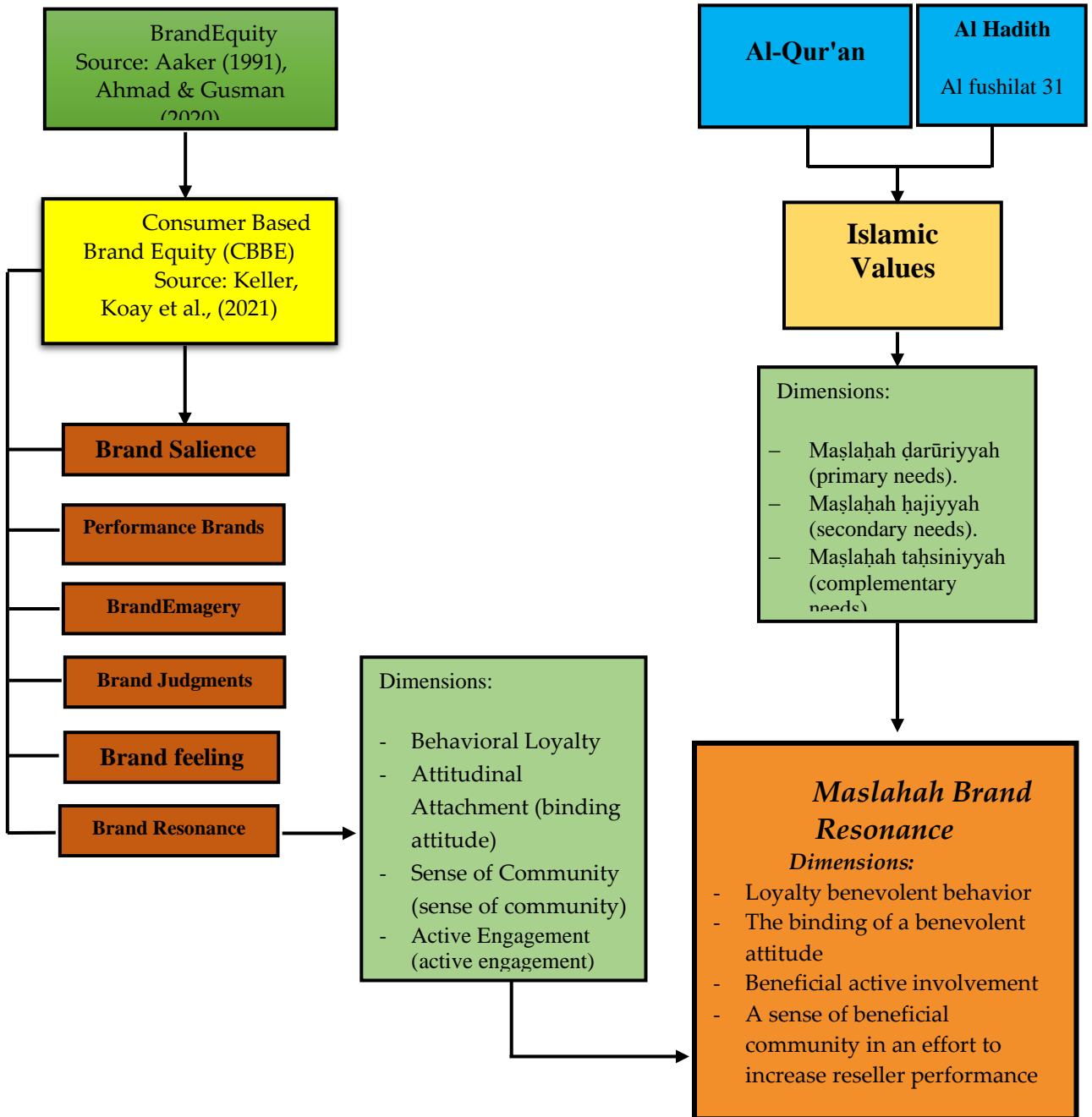


Figure 1. Integration of brand resonance theory and maslahah values

Study Idris, Kadir, Hidayat & Rahmah (2018) show that Islamic marketing is a new thing and has recently been widely discussed by marketing experts. Companies and products are competing to attract consumers by forming a brand image that is in accordance with Islamic marketing. Brand religiosity image is described as a social phenomenon related to consumers in choosing the meaning of a brand according to their religion. Religiosity image brands are generally based on religious principles and rules. Taufik, Prabowo & Santosa's research (2020) found that each of the dimensions offered, namely brand semiotics and symbols, brand uniqueness, halal products and brands of religious value, can be factors that can become dimensions of measuring brand religiosity image variables. The research of Raut, Pawar, Brito & Sisodia (2019) shows that the new brand equity model is very relevant in predicting brand equity compared to existing brand equity models (Keller, 2001). The brand equity mediation model clearly explains the role of brand trust and brand satisfaction which can further trigger reseller performance.

Based on the description, the following propositions are arranged,

Proposition 2: Maslahah Brand Resonance on Reseller Performance Through Brand Performance

Based on Propositions 1 and 2 are then arranged in a grand theoretical research which is presented in Figure 1 below.

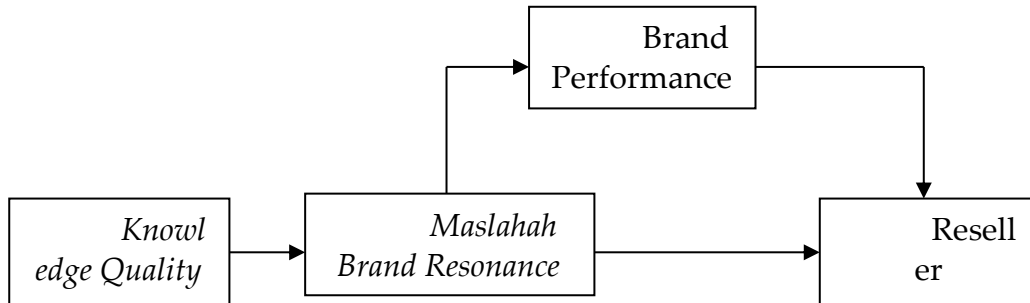


Figure 2. Grand Theoretical Research Model

Based on Figure 1 it can be explained that pQuality, novel, innovative, contextual, and useful knowledge can drive the achievement of brand resonance issues and increase the benefits of the brand. Maslahah Brand Resonance can improve brand performance. Brand performance shows the strength of the brand in the market. So when a company improves its strategy and organizational goals well, the strength of the brand in the market will also get stronger. This will be related to the reseller's performance because it can ensure that sales volume continues to increase.

Conclusion

Branding is part of a strategy to build long-term, value-based relationships with customers. Brand equity is used to assess the results of branding and the strength of a brand to create value with customers. In existing studies, brand equity is still assessed from the interests of customers, the company, and purely financial or material aspects. This study

proposes a new concept, namely masalah brand resonance, namely brand equity based on Islamic values, namely the value of masalah. This concept presents the concept of customer loyalty which views and evaluates brand quality based on satisfaction with product functions alone, but is built on the basis of broad objectives and benefits, namely the benefit of religion, soul, mind, lineage and wealth. This concept contributes to the development of broader branding theory with a transcendental spiritual dimension. Masalah brand resonance that is built through quality knowledge will be able to trigger brand performance and reseller performance.

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